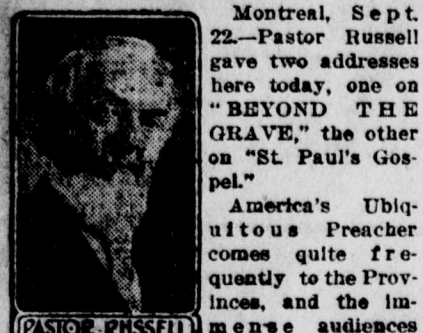


CHRIST DIED TO SAVE SINNERS

St. Paul's Gospel, Which He Was Not Ashamed to Preach.

AN INSPIRED STATEMENT.

Pastor Russell, in Montreal, Says That the Penalty of Sin Was Justly Imposed—The Redeemer Is Yet to Become the Great Deliverer of the World—Importance of Resurrection.



PASTOR RUSSELL

Montreal, Sept. 22.—Pastor Russell gave two addresses here today, one on "BEYOND THE GRAVE," the other on "St. Paul's Gospel."

America's Ubiquitous Preacher comes quite frequently to the Providence and the immense audiences that everywhere greet him are proof that the True Gospel which he preaches has to some extent found a responsive chord in thousands of Canadian hearts.

We report the Pastor's second address, which was from the text, "Moreover, brethren, I declare unto you the Gospel which I preached unto you: how that Christ died for our sins according to the Scriptures; and that He was buried, and that He rose again the third day." (I Corinthians xv, 1-4)

So complete a statement of the Gospel in so few words is wonderful. Without inspiration St. Paul, like the rest of us, would have said more—would have said too much. Let us analyze the text and see what it contains.

First of all, it teaches that we are sinners and that our sins are beyond our own power to wash away or eradicate. This is a fundamental, important matter. Failure to realize that we are imperfect, born in sin, "shapen in iniquity," has hindered many from seeing the necessity for a Redeemer, and therefore from accepting Jesus as their Savior. To say that we are sinners implies a time when righteousness prevailed over our ancestry. We do not speak of brutes as sinners, because the Scriptures say that "sin is transgression of the Law," and God would not give a law to a brute, which could not comprehend that law. Similarly the perfection of our first parents was implied in this term, because God would not give a law to a being not sufficiently intelligent and capable of keeping that law. Thus this very simple statement, "We are sinners," implies the thought of a fall, just as the Bible declares.

"Christ Died for Our Sins."

For Christ to die for our sins implies that our sins had a death-penalty attached to them. This again implies that at the time that death penalty was imposed it was a just one, because a just God would not punish unjustly. The justice of a death penalty implies a high degree of intelligence on the part of the sinner and that he was in a condition in which he would not have needed to die if he had not sinned.

This statement, "that Christ died for our sins," further implies that Christ was not of the fallen race, for had He been a sinner, how could He have died for sinners—how could His death have been of any profit or advantage to them? Thus our text teaches that Jesus was indeed "the Lamb of God which taketh away the sin of the world," that God sent His Only Begotten Son into the world that they might not perish but have everlasting life. The whole force and import of this text is that human salvation is secured by the death of Christ and His resurrection. Were we not sinners and dying we would have needed no one to die for us. Were it not to rescue us from sin and from death God would not have sent His Son.

The Death-Penalty Stated.

Here let us notice the force of the word *death* in our text. It did not mean life in torment to our Redeemer, for the Scriptures bear clear testimony, not only that He died, but that He arose from the dead on the third day. And the Scriptures declare that He was not alive anywhere during those three days. This contradicts the thought of some who claim that He was the Heavenly Father Himself and could not die—that He merely got out of the body on the cross and let the body die and afterwards pretended that He had died, when He said, "I am He that liveth, and was dead, and behold, I am alive forevermore."—Rev. i, 18.

We have a genuine Redemption, a real Sacrifice, and the Redeemer is yet to become the Great Deliverer of the world, whose deliverance from death by resurrection cost the Redeemer His life. As by a man came death, by the Man Christ Jesus comes the resurrection of the dead; "for as all in Adam die, even so all in Christ shall be made alive—every man in his own order."—I Corinthians xv, 21-23.

He Arose the Third Day.

Great importance attaches to the fact that the One who died for our sins did not remain dead. He descended into Hell—Sheol, Hades, the tomb—but His soul was not left there, as the Scriptures declare. God the Father raised Him from the dead on the third day. The importance of Christ's resurrection is many-fold. It

shows that He did not die a sinner, but, on the contrary, maintained His relationship with the Father—"holy, harmless, undefiled, separate from sinners." It shows that He kept the Law; otherwise He would have remained dead like the remainder of the Jews.

More than this, the fact that He was raised from the dead to a higher nature, a spirit being, "partaker of the Divine nature," proves that His sacrificial death was very pleasing and acceptable in the Father's sight; hence His high reward. And all this proves that the Heavenly Father's great promise to Abraham is in process of fulfillment. Our Lord's resurrection to the plane of glory demonstrates to us the greatness of this deed of Abraham, and His preparation for the great work foretold—the blessing of all the families of the earth.

From this viewpoint we see the importance of His death and of His resurrection, co-related. The death was necessary as man's Redemption price. His exaltation to power and great glory was necessary for man's deliverance from sin and death. Here we have, then, the Gospel which St. Paul received and which he, in turn, dispensed—the true Gospel of which he was not ashamed. As he wrote to the brethren at Rome, "I am not ashamed of the Gospel of Christ, for it is the power of God unto salvation to every one that believeth—to the Jew first and also to the Greek."

Gospel in a Nut-Shell.

As a great oak may be said to be in an acorn, so the great Gospel Message may be said to be in our text, as St. Paul declares. Every time we look at it, it seems a little larger and a little more beautiful than before. We can almost see it grow—not that the Gospel is growing, for it is the same that God purposed in Himself before the foundation of the world. It is our appreciation of the Gospel that grows, in proportion as we grow in grace and in the knowledge of the Divine Plan and in the Spirit of our Lord; for without His Spirit, the Holy Spirit, to enlighten our understanding and to enable us to appreciate the testimonies of the Word, we would not be able to comprehend "the deep things of God."

How plainly the Apostle states this, saying, "The natural man receiveth not the things of the Spirit of God, neither can he know them, because they are spiritually discerned; but God hath revealed them unto us by His Spirit, for the Spirit searcheth all things, yea, the deep things of God."—I Cor. ii, 14, 10.

Pastor Russell's reputation for faithfulness to the Divine Word, his courage to speak the Truth in Love, and his power to hold vast audiences in rapt attention for hours has spread everywhere. Newspapers to the number of 1,500 in the States, in Great Britain and in the Dominion—which are publishing his sermons and also his comments on the International Sunday School Lessons are zealous in their support of his excellent services and are praying still more power to his voice and pen.

We have merely seen the root of the Gospel, continued Pastor Russell, as it centers in the promise made to Abraham and in the redemptive work accomplished by our Savior. In Romans xi, 16-24 St. Paul uses the illustration of an olive tree, and declares the branches of the tree to be the members of the Body of Christ, which is the Church. From these branches will come abundant fruitage by and by, or "olive oil" for the light of the world. St. Paul points out that the natural Israelites were the natural branches and that the Jews therefore had the first right, privilege and opportunity of becoming the members of the Body of Christ, the Church. As a matter of fact, all privilege and opportunity was excluded from the Gentiles until Israel's time of favor was complete—three and a half years after the cross.

During those years the Lord's providence so blessed the Jews that they were all brought in contact with the Truth under most favorable conditions. We remember that thousands were converted and blessed at Pentecost and other thousands a little later on. We may be sure that every worthy branch in that tree was accepted of the Lord—every "Israelite indeed in whom was no guile." St. Paul tells us that then the unbelieving Jews, the natural branches, were all broken off, separated from the Divine favor in which they had previously been. Then began the work of calling, preparing and engrafting Gentiles, whom the Apostle represents as of a wild olive tree.

This work of engrafting the Gentiles into the Jewish stock and making them fellow-heirs with the Jews of the original Divine promise made to Abraham has progressed for now nearly nineteen centuries. This is the same Gospel, because it all springs from the same gracious promise. It was "good tidings" when as a message it was given to Abraham. Its value was intensified when God made oath to its certainty of fulfillment. The fulfillment began in Jesus, continued through the Jewish disciples, and now has accumulated a considerable number of the Gentiles—probably the foreordained number is completed. When the Elect number shall have been tested and proven and shall have been accepted in the resurrection change and passed beyond the veil—then this most wonderful feature of the Gospel will have been accomplished.

Jewish Share of Gospel.

The completion of Spiritual Israel will be followed by the establishment of Messiah's Kingdom and the beginning of the blessing of all the families of the earth. We are to distinguish here between the Church and the families of the earth, for the Church in their consecration and acceptance of the Lord and begetting of the Holy

Spirit become members of the new nation. They are no longer humans. As St. Paul declares, "Ye are not in the flesh, but in the spirit, if so be that the Spirit of God dwell in you" (Romans viii, 9). The Church not only receives eternal life, but that life is on a higher plane—as spirit beings. Theirs will be glory, honor and immortality, in joint-heirship with their Lord.

Amongst the families of the earth to be blessed by Messiah's Kingdom the first place will be given to Natural Israel. In all things the Jew was to have pre-eminence, as this is the Divine arrangement. As the Jew got the opportunity of becoming members of the Body of Christ before it was offered to the Gentiles, so Fleshly Israel will be the first nation to be granted the opportunities and blessings of Restoration to human perfection under Messiah's Kingdom. Provision has already been made for this. Abraham, Isaac and Jacob and all the Prophets of old have the testimony that they pleased God and that they are to have a better resurrection than the ordinary. They cannot be members of the Bride of Christ, nor sharers in the spiritual privileges and the Heavenly Kingdom. They lived before the High Calling, before the Heavenly Calling was opened. Jesus was the Captain, Leader and Forerunner in this, and His joint-heirs all follow Him. None of them preceded Him.

"Princes in All the Earth."

But the Messianic Kingdom, itself spiritual, will need earthly Representatives, and they are provided for in those Ancient Worthies. Their testing having been completed, they will be raised perfect human beings, as Adam was in his perfection, and Jesus in His, while on earth. Their superior powers of mind and body will soon grasp all the wonderful things which Divine providence has arranged for since their day, and they will be quite masters of the situation. Naturally, perfect men will be Princes amongst imperfect ones. But these will hold the title from the Great Messiah. This is prophetically stated: "Instead of Thy fathers shall be Thy children, whom Thou (Messiah) shalt make Princes in all the earth."—Psalm xlv, 16.

Assuredly the new order of things will appeal to the Jew first. His sons under the Law will make him specially amenable to the new condition of things, for during that thousand years all mankind will be judged, not according to their faith entirely, but specially according to their works. Faith will be easy when knowledge will be so complete and so general. Good works will be gradually more and more possible as they shall be blessed and restored to perfection under the Kingdom arrangements.

The Scriptures intimate that the world at that time will be in a dejected condition. The great "Time of Trouble" with which Messiah's Kingdom will be inaugurated will cut a deep swath in earthly hopes and ambitions, and all nations will be in the condition to desire the Messianic Government, and then, "The desire of all nations shall come."—Hag. ii, 7.

"Come, Let Us Go Up."

The Scriptures prophetically foretell that as the Divine blessings of Messiah's Kingdom go more and more to Israelites, other nations will take note of this and be inclined to entertain a share of the Divine favors, saying, "Come, let us go up to the mountain (Kingdom) of the Lord's house; He will teach us of His ways and we will walk in His paths." The whole world, every nation, people, kindred, tongue and race will be desiring to be grafted into the blessings of the Messianic Kingdom to be offered them. And the terms will not be impossible, but quite the reverse. Messiah is to be, not only a Great King to rule, but also a Great Priest—and the Church with Him is promised to be a Royal Priesthood.

However, God will not accept any other nation than Israel. All of His blessings are to go to the Seed of Abraham. And as Abraham's Seed spiritual in the resurrection becomes "the stars of heaven," so his seed natural will increase to fill the whole earth, and be compared to "the sand of the seashore." Nor will this be an arbitrary matter. It means the great good to all. Note that the first members of Spiritual Israel came from Natural Israel, and that the Gentiles were grafted in. Similarly the first fruits of the world will be Natural Israel, but all nations will have the privilege and opportunity of being engrafted into and becoming members of Israel—much after the same manner that people of all nationalities coming to American Canada may enjoy citizenship here under certain Covenant conditions. The New Covenant conditions inaugurated with Israel (Jer. xxxi, 31-34) will thus be open to all mankind, because all will be permitted to become members of Israel. Thus as the Scriptures prophesy, Abraham eventually will be "a father of many nations."—Romans iv, 17.

Eventually, all the willing and obedient will be glad to enter into this New Covenant relationship with God through Christ and to be counted members of "the seed of Abraham." Eventually, all others will be destroyed in the Second Death, so that then all the earth will be blessed as Abraham's seed. Here we have the Gospel in its fulness, expanded from the original promise made to Abraham, and taking in all the features of Divine grace and mercy and eventuating in the most wonderful blessings possible for the human mind to imagine. And all this centers in the work of Jesus, in His death for our sins and in His resurrection for our deliverance and the execution of the Gospel Program. Thanks be unto God for His unspeakable gift! Hallelujah, what a Gospel! Hallelujah, what a Savior! Hallelujah, what a God!

NORTH YAKIMA HEADQUARTERS

Republicans to Center Their Campaign for Counties of Yakima, Benton and Kittitas Here

STATE TO BE DIVIDED INTO NINE DIVISIONS

County Organization of Republicans Will Be Perfected Next Wednesday When New County Central Committee Will Meet

North Yakima will be the headquarters for one of nine divisions into which the state of Washington will be divided by the State Republican organization for the conduct of the coming state campaign. Four of these divisions will be east of the mountains, and each division will be presided over by a young man well known in the district and active in its political life.

The above detail is part of the plan of Republican organization as outlined by State Chairman W. A. Rupp and adopted Thursday at Tacoma at a meeting of the candidate of the state republican ticket and of the executive committee of the Republican State Central committee.

Four Eastern Divisions

The four divisions of the state now formed are as follows: Spokane division, with Spokane as the headquarters and including the eight counties of Spokane, Adams, Ferry, Whitman, Lincoln, Grant, Pend Oreille and Stevens; Chelan division, with Wenatchee as the headquarters, and including the counties of Chelan, Douglas and Okanogan; Yakima division, with North Yakima as the headquarters, and including the counties of Yakima, Benton and Kittitas; Walla division, with Walla as the headquarters, and including the counties of Walla, Walla, Asotin, Columbia, Franklin and Garfield.

These divisions constitute the east side campaign arrangements. There will be five divisions of the west side which will be announced next week. Tacoma will doubtless be the headquarters of one, which may include in addition to Pierce county, Thurston county and possibly Mason. King county may be another division with Seattle as headquarters, from which may be handled as well Everett and Snohomish, Clallam and Jefferson counties. A northwest division, probably including Skagit, Whatcom, Island and Kitsap counties, may be the arrangement for that section.

But one district campaign manager has been named thus far by Chairman Rupp, this being Harry J. Hilschman of Spokane for the Spokane division. Mr. Hilschman is a prominent young attorney of the east side and has already settled into his work with vim.

Work of District Managers

The plan of dividing the state into nine sections, proposed by Chairman Rupp, met the hearty approval of the meetings and the official approval of the executive committee, as explained by Chairman Rupp, each division will have a separate manager whose title will probably be district campaign manager. It will be his duty to work with the county committees in his division and to aid in the perfection of a strong Republican organization with the precinct as a basis. Each district manager will be a young man who is well known in his community. Direction of the entire state and national campaigns will be centered in the state central committee, with, as Chairman Rupp added, "every prospect of success." This committee will have the work of providing speakers for the tickets in this state and the general governing work of the campaign to be waged in every tiny nook and corner of Washington from now until after the smoke has cleared away from the election of November 5.

Yakima County Organization

The Yakima county organization will be perfected at a meeting of the county central committee which has been called by Chairman Judge R. B. Milroy, to be held Wednesday afternoon at 2 o'clock in the assembly room on the third floor of the Miller building. The committee consists of the precinct committeemen elected at the time the primaries were held. At the meeting Wednesday there will be elected a chairman to succeed Judge Milroy, which will probably be Judge Milroy himself, a secretary, a treasurer and the appointment of several committees.

Eight Tie Contests

Results received at Republican headquarters show that in eight precincts in the county there was no election of committeemen because of ties between two or more candidates. In several cases the various candidates received two votes apiece, and in one as many as four. The precincts where ties exist and the names of the candidates tied are as follows: Grandview—D. O. Robertson, C. A. Barndt.

Lower Naches—E. E. Collins, Henry McCormick, A. H. Bair, Frank Glinsky, L. H. Devor.

Third Ward, First Precinct, North Yakima—Robert Mehauff, W. C.

Mitchell, John Freeland, Ernest Fear, Sherman Woodall, William M. Thompson.

Third Ward, Second Precinct, North Yakima—D. A. Ball, J. B. Jamison.

Selah—G. N. Remington, C. L. Brudley, C. E. Klise, George Blehn, Elmer Dahlen, James Lancaster.

East Sunnyside—H. A. Webber, Lloyd Miller, W. B. Cloud.

West Toppenish—Herbert Wright, L. G. Goodrich.

Wheatland—J. L. Wandling, E. E. Morris.

These ties will be decided by casting lots before the meeting of the committee.

Committee Personnel

The personnel of the new committee, aside from the precincts where ties exist, is as follows: Chairman—J. J. Wiley. Alfalfa—J. W. Fraser. Artemesia—E. S. Hill. Belma—Paul Killian. Cowiche—B. H. Perkins.

Democratic Nominations

The Democratic vote on county offices was as follows: County Sheriff—J. Metzger, 560; A. J. Shaw, 266. County Clerk—F. B. Fuller, 741. County Auditor—William Henry White, 735. County Treasurer—C. P. Spurgeon, 723. County Prosecuting Attorney—Edward V. Lockhart, 737. County Assessor—Walter H. Johnson, 734. County Superintendent of Common Schools—Arthur J. O'Mara, 669. County Engineer—J. F. R. Appleby, 700. County Coroner—George M. Brandt, M. D., 692. County Commissioner, Second district—E. B. Marks, 259; A. J. Allphin, 207. Third district—H. C. Davis, 113.

Progressive Choice

The Progressive nominations as filed yesterday were, in part: S. R. McKee, Selah, senator; A. C. Vail, Selah, representative; D. B. Green, Outlook, representative; D. B. Green, Outlook, auditor; Irvine Watson, North Yakima, engineer; George A. Martin, Cowiche, county school superintendent; J. F. Kauffman, North Yakima, sheriff; Dr. A. E. Smith, North Yakima, coronor; David Rankin, Granger, prosecuting attorney; and A. L. Aronson, Mabton, commissioner, Third district.

Tribute to Yakima Peach

Mrs. R. C. McCredie is in receipt of the following acknowledgment of the receipt of some very fine Elberta peaches which she sent to Dr. Sarah Kendall, of Seattle: "I have just finished one of those delicious peaches, and my heart is warm with gratitude to you, for you have restored, by your generous offering, my belief in things that were, but which I feared were lost with other illusions of youth. These incomparable peaches bring back to me that wonderful experience of my first peach. Do you remember yours? I hope so. There has never been one tasted just like it—Jerseys' came nearest when they were obtainable. But, these! They are simply perfect in flavor—and to look at! Well they rival the very few I saw in London, in the Strand—on absorbent cotton, like gems, in a window, and three shillings apiece 'if you pleased to invest.' It was indeed very lovely of you to send them and some time I hope you will tell me what they are called, and if they grow anywhere else this side or any side of Sunnyside, and perhaps—Heaven! Let us hope they grow there."

These Splendid Elbertas were grown on the fruit farm of Mr. J. H. Lynch, south of Sunnyside.—Sunnyside Sun.

For list of cheap lands on easy terms write H. W. GOFF, Colfax, Wash.

PRIMARY COUNT WAS COMPLETED SATURDAY

Progressive Nominations Also Filed Yesterday in Auditor's Office—Voters' League Plans Campaign Work

The count on the primary election in Yakima county was completed Saturday by the board of canvassers at County Auditor Newcomb's office. The results showed that the total Republican vote was 4399, the total Democratic vote, 929, and the total Socialist vote, 243.

Filed in the auditor's office yesterday was also a list of Progressive nominations made, it was certified, at a convention held on September 10, last, with a request that the names be placed on the official ballot for the general election.

Filed in the auditor's office Saturday afternoon by the executive committee of the Voters' League of Yakima county for the campaign to be made by that organization in favor of the candidates endorsed by the Republican, Democratic and Progressive tickets. Dr. J. F. Snyder, chairman of the publicity committee, was authorized to arrange for a series of meetings to be held in the various local branches, starting on October 7 and ending on the night before the election.

Vote for Governor

The Republican vote in Yakima county for governor stood: M. E. Hay, 2739, and Orville Billings, 915. The Democratic vote for governor stood: Ernest Lister, 421, and W. W. Black, the next highest candidate, 228. The two highest Republican candidates for Congressman-at-large are J. E. Frost, with 1609, and Henry B. Dewey, 1099. A. C. Shaw is a close third with 1016. The two leading Democratic candidates for these places are Henry M. White and E. O. Connor, each with less than 350 votes.

The Republican vote for Lieutenant Governor was, Louis F. Hart, first, with 1223 and A. V. Fawcett, second, with 1080 votes. Harry H. Collier received the highest number of votes in the county for lieutenant governor on the Democratic ticket.

Those leading on Republican and Democratic tickets for Secretary of State were I. M. Howell, Republican, and George E. Ryan, Democrat; for State Treasurer, D. H. Cox, Republican and George E. Ryan, Democrat; for State Auditor, C. W. Clausen, Republican, and George K. Stephenson, Democrat; for Attorney General, W. V. Tanner, Republican, and Charles R. Hill, Democrat; for Commissioner of Public Lands, Clark V. Savidge, Republican, and Albert Schooley, Democrat; for Superintendent of Public Instruction, Josephine Preston, Republican, and Mary A. Monroe, Democrat; for State Insurance Commissioner, H. O. Fishbach, Republican, and Jesse F. Murphy, Democrat; for State Senator, Fifteenth district, Frank J. Allen, Republican, and Henry H. Wende, Democrat; for Representative, Twentieth district, C. E. Linn, Republican, and Floyd Hatfield, Democrat.

County Nominations

The Republican vote on county offices was as follows:

GIRL ELECTROCUTED BY BROKEN LIGHT BULB

Allie Fish, of Richland, Is Found Dead in Cellar by Her Mother

"I'll get the preserves, mother," sang the 13 year old Allie Fish to her mother, as she tripped lightly heartedly down the cellar stairs. Five minutes later Mrs. David Fish, upon investigating an unusual "sizzling" sound in the cellar, found her daughter kneeling rigidly upon the cellar floor, one hand tightly grasping the insulated cord of an electric light, while electricity sizzled and sputtered into the room from the bare wires of a bulb. The mother frantically loosened her child's grasp from the cord, regardless of the danger to her own life, but when a neighbor arrived and turned off the electricity at the meter and helped carry the girl upstairs, she was beyond aid, and expired within a few minutes.

Inquest Held

Dr. Hopper, of Richland, who was summoned immediately following the accident, testified that her heart was beating when he reached her, but the action gradually weakened until death ensued. The Fish family have had electric light service in their home, which is in the outskirts of Richland, for about a month.—Kennewick Reporter.

UNCLE SAM'S CREDITORS FAIL TO COLLECT MONEY DUE THEM ON BONDS

\$1,700,450 Probably Never Will Be Collected From Government

WASHINGTON, D. C., Sept. 20.—The debt of the United States government on which interest has ceased and the greater part of which probably never will be collected from Uncle Sam, amounts to \$1,700,450, covering loans all the way from 1790 to 1907. This fact was made public today by J. C. Napier, register of the treasury, in his annual report. Treasury officials are unable to explain the attitude of the holders of these bonds except on the ground that they know their principal is safe in the federal treasury. It is estimated that nearly \$1,000,000 of this debt has been lost or destroyed.

FOR SALE

Fine 10 Acres of Tieton

One of the finest ten-acre tracts of unimproved fruit land, four and one-half miles from North Yakima, for sale at less than half value. One-third cash, balance on long time if desired. For particulars inquire of CHARLES KNECHT at the Emporium.

DR. ROSSET

Physician and Surgeon. Office over Janek Drug Store, Residence, Cor. Sixth and Chestnut. Office hours: 9 a. m. to 12 m. and 2 to 5 p. m. Member of Penns. Board.

POLK'S OREGON AND WASHINGTON Business Directory

A Directory of each City, Town and Village, giving descriptive sketch of each place, location, population, telegraph, shipping and banking points; also Classified Directory, compiled by business and profession. R. L. POLK & CO., SEATTLE

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Castoria is a harmless substitute for Castor Oil, Paregoric, Drops and Soothing Syrups. It is Pleasant. It contains neither Opium, Morphine nor other Narcotic substance. Its age is its guarantee. It destroys Worms and allays Feverishness. It cures Diarrhoea and Wind Colic. It relieves Teething Troubles, cures Constipation and Flatulency. It assimilates the Food, regulates the Stomach and Bowels, giving healthy and natural sleep. The Children's Panacea—The Mother's Friend.

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